

# 2014 California State Outdoor Championship

## Free Pistol, Standard Pistol & Center Fire

**Sponsoring Organization:** Diablo Rod & Gun Club

**When:** September 14, 2014

**Firing Time:** 9:00 am

**Location:** United Sportsmen Inc.  
4700 Evora Road  
Concord, CA. 94520  
925 676-1963  
Website: [www.unitedsportsmen.com](http://www.unitedsportsmen.com)

**MAIL ENTRIES TO:** Rodolfo Soncuya  
3157 Terrace Beach Dr.  
Vallejo, Ca. 94591  
707 554-0360

**Rules:** USA Shooting international rules shall govern

**Eligibility:** Entry is open to all. NRA membership is not required for participation. However, USA Shooting membership is required if you want your score to be sent to USA Shooting for National Ranking. Note, CRPA membership is mandatory; if shooting for CRPA prize; you don't need to be a CRPA member if you are just shooting the USA Shooting PTO; see attached requirements listed below. Be sure to indicate your CRPA membership number and USAS International Pistol classification on your entry form.

**CRPA Membership:** CRPA membership is mandatory if competing in the State Championship. CRPA membership forms will be available at the range. Non-members may join CRPA or USAS on the day of the match. See page 4 for complete details and requirements.

**Entry Fees:** \$25.00 for three events \$20.00 for two events and \$15.00 for one event. Entry fee includes USAS registration fee of \$5.00 a CRPA event pin, if shooting the state match a results bulletin will be e-mailed. Juniors shoot free.

**Entries:** Use the Registration and Entry form located on page 3 of this program. Be sure to indicate your USAS classification, category, and Membership number.

Due to range limitations, the total number of competitors is limited to 20 each event. Entries will be ranked based on postmark.

**Course of fire:** **Free Pistol:** Standing one hand, 60 record shots, B19 targets at 50 yards. Total time for 60 shots including unlimited sighters is 2 hours. Fired as a 17 minutes sighter period, then six series of 10 shots in 17 minutes. All sighter shots are fired before the first record shot.

### **Standard Pistol**

Standing, 60 record shots, B19 targets at 25 yards. Ten shots per target. A five shots 150 second sighter series will be fired.  
Four series of five shots in 150 seconds ( 2 ½ minutes )  
Four series of five shots in 20 seconds  
Four series of five shots in 10 seconds

**Center Fire & Women Sport**

Standing, 60 record shots, B19, B38 targets at 25 yards,

A five shot sighter series will be fired before each stage

Precision stage: Six series of five shots in five minutes. Ten shots per target.

Rapid fire stage: Six series of five shots. During each series, the target appears five times for three seconds with seven seconds pause between each appearance. One shot to be fired during each three second appearance.

**Schedule of Events:**

1 relay each of 20 competitors on Sunday, September 9, 2012. Free pistol will start at 9:00 AM and Standard Pistol will start at 12 noon followed by Center Fire.

**Squadding:**

All competitors will be squadded and assigned to a relay. Every effort will be made to assign the competitor to a relay of their choice.

Competitors will be notified of their entry and assignment before the match.

**Match Officials:**

The names of the match officials, including a three person jury, will be posted at the match site and in the case of a protest the decision of the named jury will be final.

**Challenges:**

Fees are \$1.00 per challenge.

**Teams:**

Pickup teams will be permitted under NRA Rule 2.10. Team match will consist of an unfired three-person aggregate. An individual must declare their intention to compete on a team before firing commences. A certificate award will be presented to the high overall team. Category awards will be presented if sufficient entries warrant.

**CRPA Awards:**

Match winner will receive the CRPA trophy bear, if shooting the CRPA championship. Awards for category/class will receive gold and silver medals. Award medals will be determined by the total number of entries in each category/class.

# INDIVIDUAL ENTRY FORM

California State Outdoor Air & Free Pistol Championship Match

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: (      ) \_\_\_\_\_ - \_\_\_\_\_ Fax #: (      ) \_\_\_\_\_ - \_\_\_\_\_

E- Mail Address: \_\_\_\_\_

NRA Membership #: \_\_\_\_\_

USAS Membership #: \_\_\_\_\_

CRPA Membership #: \_\_\_\_\_

Category: ☐ Service ☐ Civilian ☐ Police Sub-Category \_\_\_\_\_

☐ Woman ☐ Senior ☐ Junior

USAS Classification : ☐ AA ☐ A ☐ B

☐ C ☐ D ☐ E

Match Entry Fee: \_\_\_\_\_

Mail completed form and fees to: Rodolfo Soncuya  
3157 Terrace Beach Dr.  
Vallejo, Ca. 94591  
707 554-0360

(This entire page is to be duplicated and attached to each State Championship Program and match entry form.)

## **CRPA MEMBERSHIP – STATE CHAMPIONSHIP PARTICIPATION REQUIREMENTS**

CRPA Membership is required before any competitor takes his or her position on the “Ready Line” or on the “Firing Line” at any CRPA State Championship!!!

**CRPA MEMBERSHIP FOR CALIFORNIA RESIDENTS:** CRPA membership is required in order for California residents to participate in any CRPA State Championship. Resident competitors must be a current dues paid member and in good standing with the California Rifle and Pistol Association, Inc. Competitors may join CRPA at the State Championship site by contracting the Match Director or Stat Office.

**CRPA STATE CHAMPIONSHIP MEMBERSHIP FOR ELIGIBLE NON-CALIFORNIA RESIDENTS:** State Championship Membership is open to any person eligible for individual membership who is not a California resident and who shows proof of current membership in an NRA-affiliated State Association or NRA-approved Foreign Shooting Federation. ***(See Copy Master of Non-California Resident Application Form on the reverse side of this sheet.)***

For competitors that meet the above qualifications – The fee for such CRPA Membership is \$5.00.  
(The term of such membership shall last only for the duration of the Sanctioned State Championship, and shall not exceed three consecutive days. A State Championship member shall receive no member benefits after the conclusion of the State Championship.)

For competitors that DO NOT meet these qualifications – The fee for CRPA Membership is \$22.00  
(The term of such membership shall be for 12 consecutive months, and shall expire at the conclusion of the 12<sup>th</sup> month of membership. Such members will be entitled to all rights of the Association.) ***(See Copy Master of CRPA membership application form on the reverse side of this sheet.)***

**CRPA JUNIOR MEMBERSHIP:** Junior Membership is open to a person (20 twenty years of age or under. Such status shall continue through the end of the calendar year in which the Junior member’s 20<sup>th</sup> birthday occurs.

For competitors that meet the above qualifications – The fee for CRPA Junior Membership is \$5.00.  
(The term of a CRPA Junior Membership shall be for 12 consecutive months, and shall expire at the conclusion of the 12<sup>th</sup> month of membership. A Junior member will be entitled to all rights of the Association except the right to vote and hold the position of Director.)

### **SPECIAL ANNOUNCEMENT AND INSTRUCTIONS FOR THE HOST CLUB:**

CRPA Membership or State Championship Membership must be satisfied/verified by the match officials prior to the start of the State Championship. Competitors may be required to show their current CRPA membership card. If a competitor cannot present a current/valid CRPA membership card, they will be required to purchase a CRPA membership before they can participate – and their CRPA # space on the “CRPA State Championship Competitor Roster And Information Report” is to be noted “NEW MBR.” The payment for each “NEW MBR” and a completed CRPA Application Form must be attached to the completed Competitor Roster Report. (If it is later determined that their membership was valid – their newly purchased CRPA membership will be processed to extend their existing expiration date accordingly!) Each person listed on the “CRPA State Championship Competitor Roster And Information Report” must be identified with a CRPA # and Expire Date (Mo/Yr) or be noted as “NEW MBR” as detailed above.

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## CRPA NATIONAL MATCH TEAMS SELECTION POLICY

National Match Team selection, participation and funding rules and guidelines are as follows:

- A. The following paragraph **must** be printed in its entirety in the match program whenever a CRPA State Championship includes a CRPA National Match Team selection.

**“Membership on CRPA teams selected for national competition shall be determined by order of finish in the most recent state championship aggregate in that discipline form those competitors who are both a resident of California and a current CRPA member in good standing prior to the beginning of competition. A person accepting a position on a CRPA team agrees to abide by NRA and CRPA rules and any reasonable instructions from the team captain. Failure to comply may result in forfeiture of funding and debarment from participation in CRPA sanctioned activities for up to five (5) years. Such disciplinary action may be imposed after a hearing by the Executive Council upon receipt of a written compliant filed by the Chairman of the appropriate Sanctioned Activity Committee.”**

- B. ***NOTICE OF ADDITIONAL IMPORTANT RULES AND REGULATIONS:*** CRPA and each of the selected CRPA National Match Teams and Team Members must also comply with all NRAA and/or CMP qualifications, regulations, and rules. NRA Rules Section 2; pertaining to “State Association Teams” requires that – Members, including Team Captain and Coach, of such teams must be bona fide residents of the State represented. State Association Teams permitted to enter the competition concerned by the tournament program condition must be authorized and accredited by the State Association for that tournament. Authorization shall be signed by the State Associations President, Vice President or Secretary. Such State Associations must be affiliated and in good standing with the NRA at that time of competition. If specifically allowed by conditions of the program, a person not a State Association member may serve as the coach of a State Association Team. (That person may not be a firing members.)

***THEREFORE AND ACCORDINGLY*** – Each CRPA Shooting Committee Chair is required to submit a detailed list of all individual eligible team members to the CRPA Office, at least (15) days prior to the date of each teams participation at any National Match. The list will identify (1.) The Title of the National Match Team Event; (2.) The name of the CRPA team that will be entered; (3.) The first and last name and complete home address of each person that is authorized and likely to participate on any CRPA team, including their CRPA Membership # and expiration date. (4.) Identify the prior CRPA State Championship Event that each team members fired and qualified to become eligible for such team selections; (5.) List the first and last name, complete home address, CRPA member # and expiration date for each respective Team Captain and Coach. The CRPA Office will forward the required NRA Annual Authorization Letter to the responsible National Match Administrators.

- C. Any team selected from the results of a CRPA Sanctioned State Championship and entered as a State Association Team in National or other competition shall use **“CRPA”** or **“California Rifle and Pistol Association”** in its name when it registers/enters said competition.
- D. CRPA National Match Team support for each shooting discipline is to be an equitable division of available funding as determined by the CRPA budget and approved annually by the Board of Directors. The budget basis and distribution of funds for qualified Junior Team Members shall not exceed \$250 (all inclusive) per individual for out of state National Championships or \$100 (all inclusive) per individual for in state National Championships.
- E. This policy is to extend to regional matches or international matches if an individual discipline does not hold a National Championship.