

## Diablo Rod & Gun Club April 2017 Newsletter

#### **Full house for Musketeer Trap.**



Had 10 kids on the firing line and had to open up an additional field. (picture by **Bruce Winship**)

Time to renew your membership for 2017-2018
For Memberships Expiring June 30, 2017
Renew NOW and avoid the \$25.00 late charge

# California Rifle & Pistol Association State Championship Match NRA Registered Tournament Cowboy Lever Action Silhouette – Rifle Cartridge Smallbore Cowboy Lever Action Silhouette Rifle Cowboy Lever Action Rifle – Pistol Cartridge

May 26, 27, 28; 2017

**Sponsored by:** California Rifle & Pistol Association (CRPA) **Hosted By:** Hat Creek Rifle & Pistol Club, Inc. of Burney, CA

**Entry Deadline:** Entries must be received by **May 15, 2017** for Squading preparation. Late entries will be accepted up to ½ hour before the first relay. Assignment of relays will be on a "first come, first served basis". If you are shooting with a partner, please indicate that on your entry form. **Entry Requirements:** Proof of CRPA membership (or local state NRA affiliated state organization if non-resident) is required to shoot this match. Competitors may join the CRPA and/or NRA by contacting the Director or Statistics Official prior to the first relay.

<u>Course of Fire:</u> These matches will be fired in a squadded fashion as per NRA Rule 1.7(g). Target color will be orange. Competitors with color vision limitations who cannot see Hunter Orange targets may note that Vermillion colored glasses have been used to improve contrast.

**Thursday May 25, 2017:** The range will be available for sight-in and practice of all shooting events.

<u>Friday May 26, 2017 (Match #1, 2, 3</u>) will be Cowboy Lever Action - Rifle Cartridge. This championship will consist of two 40 round matches with an aggregate (Match #3) of 80 rounds for the championship. Match #1 will be called to the line at 8:00 am and Match #2 will commence after a short lunch break.

**Saturday May 27, 2017 (Match #4, 5, 6)** will be Cowboy Lever Action - Pistol Cartridge. This championship will consist of two 40 round matches with an aggregate (Match #6) of 80 rounds for the championship. Match #4 will be called to the line at 8:00 am and Match #5 will commence after a short lunch break.

#### HCRP will provide a free BBQ Chicken dinner after the Saturday matches.

<u>Sunday May 28, 2017 (Match #7, 8, 9)</u> will be Cowboy Lever Action — Smallbore. This championship will consist of two 40 round matches with an aggregate (Match #9) of 80 rounds for the championship. Match #7 will be called to the line at 8:00 am and Match #8 will begin after a short lunch break.

<u>Classifications:</u> Any entry not possessing proof of classification or who is unclassified will compete in the highest class offered. After the first match the shooter will be reclassified. All competitors are required to have a 2015 NRA Silhouette Rifle Classification Book. These books will be available for purchase from the Statistical Officer (the current 2016 rate is \$13.00).

**Safety:** All NRA and Hat Creek Rifle & Pistol, Inc. Club rules will be strictly enforced. Failure to comply will cause disqualification. Eye and Ear Protection in the immediate area of the firing line is mandatory. Open Bolt Indicators are mandatory. Consumption of alcoholic beverages by competitors during the competition is not allowed.

**Equipment:** Equipment must conform to NRA Rule #3.1.3

<u>Ties:</u> Ties for each match will be broken by reverse animal count (commencing with the Ram count), except for match winner, which will be decided by a shoot off per NRA Rule 15.3(a).

**Match Officials and Jury:** The names of the match officials including a three-person jury, will be posted at the Championship site.

**Practice:** The range will be open for practice on Thursday May 25, 2017 from 9:00 am until dusk.

#### CONTINUED FROM PAGE 2

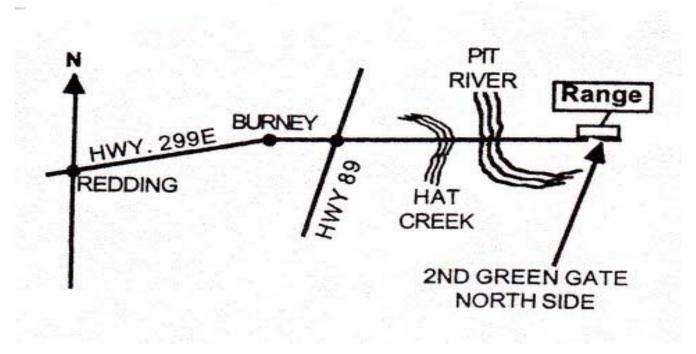
<u>Awards:</u> Awards for each 80 shot match will be given for all classes, Master through B for each match. Three Champions will be named, one for each day of matches. Special Class awards will be given to Super Senior and High Woman, (per NRA Rule 2.5), High Senior (per NRA Rule 2.2.1), High Junior (per NRA Rule 2.3-2.3.2). Super Senior, Senior, Woman, Junior, Intermediate Junior or Sub-Junior special classes must be declared in advance and may compete in only one such category. An aggregate winner (total of all three disciplines) will be named. There will be team awards for 1st, 2nd and 3rd place. 5 and 10 in-a-row pins will be awarded, except for AAA and Masters will only receive 10 in-a-row pins. All special awards will be given to the competitors who earned them. Awards will be presented at the conclusion of each days matches.

**Teams for National Record:** Three member teams may be formed prior to the beginning of a match. The combined scores will be submitted to the NRA per Rule #17.5.

**Facilities:** Overnight camping is permitted at no charge. There is no charge for the practice day on Thursday. Campsites are unimproved. Bring your own food & water. No open campfires are permitted. Portable toilets and hand wash stations are available. Children must be under the supervision of an adult at all times. Pets must be on a leash. Motels are available in Burney and Fall River Mills. See information below.

#### **Area Hotels, Motels & Cottages:**

Fall River Hotel 24850 Main Street Fall River Mills, CA www.fallriverhotel.com (530) 336-5550	Hi-Mont Motel Hwy 299E Fall River Mills, CA (530) 336-5541	Green Gables Motel 37385 Main Street Burney, CA 96013 (530) 335-2264	Burney Motel 37448 Main Street Burney, CA 96013 (530) 335-4500
Shasta Pines	Charm Motel	Rex Club Cottages	
37386 Main Street	37363 Main Street	37143 Main Street	
Burney, CA 96013	Burney, CA 96013	Burney, CA 96013	
(530) 335-2201	(530) 335-2254	(530) 335-4184	



**ENTRY FORM ON NEXT PAGE** 

#### 2017 California State Lever Action Silhouette Championships

#### **ENTRY FORM**

Send form and fees to: David Swenson, 24470 Shel Max Rd, Oak Run, CA 96069. You may contact David at: (530) 547-4853 or E-mail: dgswen@frontiernet.net.

Make checks payable to: Hat Creek Rifle & Pistol Club, Inc.

A confirmation will be sent to you prior to match showing your Squading placement.

CRPA membership is required for California residents to participate. If you are a member include your member number on the entry form (this can be found on the cover of the current issue of Firing Line) or else membership can be purchased prior to the match from the Match Director or Staff.

NAME:						
Address:						
City, St, Zip:						
Telephone:	E-mail:					
CRPA#	PA# Exp Date					
NRA#	Exp Date					
NRA membership is not	required, but members will be eli	gible for setting	g nationa	l records.		
Juniors must st Entries Fees are: \$4	SHOOT FOR FREE AT HAT CREE Ill fill out an entry form. 0.00 for one championship 0.00 for two Championship		PERVISIN	G ADULT.		
\$100.00 FOR all three Championships.						
HCRP will provide a	free BBQ Chicken dinner aft	er the Saturo	day mat	ches		
	HE FOLLOWING DISCIPLINES: n - Rifle Cartridge		AA A B	S UNC (circ	cle one)	
Cowboy Lever Actio	on - Pistol Cartridge	_M AAA A	AA A E	B UNC (circ	cle one)	
Smallbore Cowboy	Lever Action	_M AAA A	4A A E	B UNC (cire	cle one)	
Special Categories:						
Woman; Super Senior (	70+); Senior (60+); Junior (18-20);	Intermediate Ju	unior (15-	17) - Sub-Junio	or (up to 14) - (Circle	one)
We need a birth date	for Seniors and Juniors Birth	date:			_	
<b>Fees:</b> Match Fees: How m	nany championship matches	?			\$	
Event T-Shirt Size &	Quantity: Men's	Wome 2XL	en's		@\$17 Ea	
Non California Resi	dent 3 day CRPA Membersh	ip @ \$5.00 _				
				Gran	ıd Total \$:	
Special Squading Req	uests:					

### INDOOR AIRGUN AT THE CLUB HOUSE FRIDAY, APRIL 28 & MAY 12 & 26 2017

SIGN UP 6:30PM SHOOT AT 7PM AT THE CLUB HOUSE
THE INDOOR AIRGUN EVENT IS ALWAYS HELD ON THE SECOND AND FOURTH FRIDAY
THE EACH MONTH - JANUARY THRU MAY

Initiation Fee is \$5.00 and \$2.50 for each match. FFI Ken Rogers :925-831-1037.

## AIR GUN ACTIVITES CALENDAR Ihouettes-MPR- 1:00 PM 1st Sunday of eve

Air Gun Silhouettes-MPR- 1:00 PM 1st Sunday of every month For more information contact Patrick Radler <u>pr599@comcast.net,</u>



#### **ACTION SHOOTING SCHEDULE**

There will be a shotgun style match on SUNDAY, JULY 9th

#### NEXT MUSKETEER MATCH

Sunday, May 14 - 1:00 pm - 5:00pm at the Concord Police Range



#### IMPALEMENT ARTS

#### MAY 7 DIABLO KNIFE DAY 10 AM—1 PM

to be held at the Impalement Range

The Knife Club is an informal "Fun Day" with Demonstrations Instructions and Snacks \$2.00 fee for members or guests

for more info contact Andre Lepage at andre.lepage@sbcglobal.net



#### **Sporting Clays Schedule**

#### **Date and Time**

Saturday, May 13, 10:00 AM Saturday, June 24, 1:00 PM Sunday, June 25, 10:00 AM Saturday, August 12, 10:00 AM Friday September 29, 1:00 PM Saturday September 30, 9:00 AM Sunday October 1, 10:00 AM Saturday, Oct 14, 10:00 AM

#### Place

Rooster Ranch Wings and Clays, Newman, CA Red Bank Ale & Quail, Red Bluff, CA Raahaugees, Dunnigan, CA Camanche Hills Hunting Preserve, Ione, CA Walker River Resort, Smith, NV Carson Valley Sporting Clays, Gardnerville, NV Capitol City Gun Club, Carson City NV

Birds Landing Sporting Clays, Birds Landing, CA

9 Different Shoots This Year including 2 overnighters

Random Class Prizes, provided by the club for USI members only,

for HOA and others, except in Nevada where there will be just 1 Random at each of the 3 shoots.

Bird's Landing is our final shoot for year.

The club will provide the meat for lunch. You bring your drinks and a side dish or salad or dessert.

Check the Calendar and Newsletter on the Diablo Rod and Gun website prior to shoots to confirm dates/time.

http://www.diablorodandgun.com/

Lead comes in three sizes. A little bit, some, or whole bunch.

If, there are any questions at all, please feel free to contact

 Daniel K. Ashe
 Phone: (925) 335 - 9193

 252 Explorer Way
 Cell: (925) 808-5782

 Martinez, CA 94553
 E-Mail: Citori28guage@aol.com

#### **ACTIVITY INFORMATION**

#### ALL ACTIVITIES ARE POSTPONED at the DIABLO ROD & GUN CLUB EXCEPT: AIRGUN, ARCHERY, ALL SHOTGUN ACTIVITIES AND IMPALEMENT ARTS UNTIL FURTHER NOTICE Please check with your activity chairmen for other locations

**ACTION SHOOTING:** Shooting at Richmond. Check time with chairman

AIR GUN FIELD TARGET: Held on the third Sunday of the month we shoot Air Rifle Field Target (and Air Pistol) at the Action Pistol Course at 09:00. We shoot "knock down" type targets at ranges from 10-55 yards. The matches follow standard AAFTA rules and classes. We foster a collegial type of shooting environment where one can learn and develop skills at their own pace. Airguns vary from inexpensive \$150 spring guns to full blown Anschutz match rifles. Airguns for this sport are limited to 20fpe of energy. Protective eye wear is required. Cost for the match is \$12.00 members and \$17.00 for Guests. Juniors cost \$7.00. per day.. Contact Patrick Radler pr599@comcast.net,

AIR GUN: (Indoor) Shoots are held on the second and fourth Friday nights each month from January through May. All shooting is done offhand (standing) at paper targets so some shooting experience is required. All shoots are held in the clubhouse and there are club guns available for shooters who don't have their own. Juniors (ages 8 to 18) shoot free, but those over 16 shoot in the adult classifications. Competition is by classification (shooting against other shooters in your class) except for the high overall scores. Everyone who shoots at least six matches has a chance to win something. Initiation Fee is \$5.00 and \$2.50 for each match. Sign-up starts at 6:30 PM and shooting starts at 7:00 PM. FFI Ken Rogers: 925-831-1037.

AIRGUN SILHOUETTE: Matches are for air rifles and pistols, shooting is at the METALLIC chickens, pigs, turkeys and rams. Matches cost is \$14.00 for members and \$21.00 for Guests. Juniors are \$7.00. It is an offhand game but shooters are welcome to shoot off the bench in VARMINT CLASS. AIRGUN Silhouettes (1st Sunday at 1pm). For more information contact Pat Radler pr599@comcast.net,

APPAREL/MERCHANDISE: Diablo Rod & Gun Club Attire is available for purchase from any Officer or Director at the Club House (when they are there). Sweatshirts, T-shirts, Hats (2 colors), Club Patches (2 sizes, to sew on jackets, shirts, jackets, or whatever), Polo Shirts, and (if they're in stock) Hooded & Zippered Sweatshirts are available for reasonable prices. There are also some items available in XXL and XXXL sizes. There are several styles of club hats available. Sterling buckles and other items with the Diablo logo are also available. CHAIRPERSON NEEDED Will the members that have paid for their t shirts please pick them up from Chris (925) 405-

5054

NEW AWARD CHAIRMAN: Al Mabanag trophyawards@diablorodandgun.com

**DIABLO SOCIAL:** The next Social will be the on **Tuesday**, **May 16**, **2017-** Gather and help set up at 5:15 eat at 5:45 PM. The Club will provide the food and drinks, including sodas, beer, wine, and spirits. Diablo members, family, and guests are invited to come by, and visit with other club members. Socials are always on the third Tuesday of the month. FFI call Ellison Dunlap (510) 465-3699

FISHING: CHAIRMAN NEEDED

**IMPALEMENT ARTS:** The "Impalement Arts" is the art throwing of knifes and tomahawks, Tomahawks available as loaners if you don't have your own. If you would like to learn this craft, come down to the throwing range. The Impalement range is well lighted and we will be open during USI Business Hours. Come and enjoy our Knife Club every other Sunday of the month. Anyone interested in the impalement arts contact Andre Lepage at <a href="mailto:andre.lepage@sbcglobal.net">andre.lepage@sbcglobal.net</a>

MUSKETEER SHOTGUN: FFI Lee Halverson email: <a href="mailto:speedelee@gmail.com">speedelee@gmail.com</a>

MUSKETEER .22LR: .FFI CHAIRMAN RON SAVIONI CELL (925) 200-1205

**SKEET:** NEW ACTIVITY CHAIRMAN NEEDED .If interested please contact the president at (925) 405-5871.

**SPORTING CLAYS:** The cost to shoot is approximately \$40.00, for the club fee at each place. Junior's fees are paid by Diablo Rod and Gun Club. No need to register ahead of time. Just come on down for some fun. Learn from more experienced shooters in a casual environment. HOA = \$50 and Lewis Class Prizes = \$30 (must belong to a USI Club to win) For more information contact Daniel at (925) 335-9193 or Email Diablo sporting <a href="mailto:clays@yahoo.com">clays@yahoo.com</a>.

**SUNSHINE COMMITTE:** If you have any information about the passing or the serious illness of a Diablo Rod & Gun Club Member please contact our **Bart McGlothin** <a href="mailto:president@diablorodandgun.com">president@diablorodandgun.com</a> **925-405-5871.** 

YOUTH PROMOTIONS: Youth shooters are the future of our sport. Children and Grandchildren of Diablo members, who are between the ages of 8 and 18, may participate in Youth Rifle & Pistol, and Shotgun activities. Rifle & Pistol use .22 cal. rimfire only and shoot at the Multi-Purpose Range. Ammunition is supplied at the rifle events. Some loaner rifles are available, but the shooters should provide their own firearms and parents should help out. During the shoots, a responsible adult, OTHER THAN the range officers, must supervise youth shooters. Shotgun events are at the Skeet Fields and shooters need their own shotguns.

FFI PLEASE CONTACT RON SAVIONI (925) 228-4814...

#### **NEXT CLUB MEETING**

#### Thursday, May 4, 2017 7:30 pm at the Club House

Club Meeting held every first Thursday of each month

#### **Membership Renewal**

Please renew sooner rather than later.

You can renew online at <a href="http://diablorodandgun.com/amember/">http://diablorodandgun.com/amember/</a>
Questions? email us: <a href="mailto:membership@diablorodandgun.com">membership@diablorodandgun.com</a>

#### OFFICERS AND DIRECTORS OF DIABLO ROD & GUN CLUB

 President:
 Bart McGlothin
 (925) 405-5871

 V. Pres.:
 Jim Endress
 (925) 349-5071

 Secretary:
 Chris Payne
 (925) 405-5054

 Treasurer:
 Stuart Williams
 (925) 969-9748

 Sgt.@ Arms:
 Sam Rodriquez
 (209)915-1117

#### Board of Directors:

Lee Halverson speedelee@gmail.com

Ron Savioni (925) 228-4814 Mike Steele (925)370-1488

Dennis Winslow dmwinslow@aol.com

#### May 2017 Newsletter Deadline—May 12

Please submit any articles, letters, schedules, activities, and photos to

Ellison Dunlap At westcoastarts@aol.com



Diablo Rod & Gun Club

P.O. Box 21255, Concord, CA 94521

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Return Service Requested

April 2017 Newsletter



## NEXT DIABLO SOCIAL Tuesday, May 16 at the Clubhouse



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