

## **March 2006 News**

### **Social Dinner**

The March Social will be a Potluck. Bring your favorite salad, soup, or a sandwich that's enough to share with 10 to 12 persons.

For further information contact [Kathleen White](#) (925) 676-5776 or Kathi Reel (925) 458-7170.

### **Air Gun**

The 2006 Airgun League has begun and will run through May 26th. The shoots are on the second and fourth Friday of each month with events for rifle and pistol. All shooting is done offhand (standing) at paper targets, so some shooting experience is required. The cost is \$2.50 per event. All shoots are held in the clubhouse and there are Club guns available for those of you who don't have your own. Juniors (ages 8 to 18) shoot free, but those over 16 shoot in the adult classifications. Competition is by classification (shooting against other shooters in your class) except for the high overall scores. You must shoot in at least six matches to be qualified for any awards and only six matches are left. Sign-up starts at 6:30 PM and shooting starts at 7:00 PM.

For further information contact Joyce Langon (925) 833-9009 or Ilene Falkenstein (925) 687-5491.

### **Air Gun Field Target**

The first match of the season will be on March 19th at the Action Pistol Range starting at 9:00 AM. This will be an orientation match and awards presentation. The next practice Airgun Field Target Match and Quigley Challenge (long range off-hand event) on May 27th at the Multi-Purpose Range, starting at 9:00 AM. The February Shoot was attended by 22 shooters, and 14 took the Quigley Challenge. Joe Sandoval earned the title of "The Quigley" after hitting three buckets in a row! This outdoor event uses "sporter-type" air rifles shooting at small game silhouette targets. Airguns have grown up! Give it a try!

For further information contact Greg Tobler (925) 938-4782

### **Rifle And Pistol**

The next shoot will be a Centerfire Shoot on March 11th. This is for any centerfire cartridge except .50 cal. rifles. You need 30 rounds for a match. Shooting is by squads and you must have your firearms already sighted in. The cost is \$7.50 per event. The events are scoped rifle, scoped pistol, iron sight rifle, and iron sight pistol. Shooting is done from 3 positions with a minimum of 10 rounds standing and a maximum of 10 rounds prone. To be eligible for awards at the end of the year you must shoot in at least three of the five matches during the season. This is the second centerfire match. Scores from the first two matches of the year are posted in the clubhouse.

For further information contact Chuck Hunter (925) 932-1772 or LaVerne Livsey (925) 833-8778.

### **M-1 Garand & Military Rifle**

The next M-1 Garand Match is on April 29th. Sign-in from 9 to 9:45 AM. Shooting starts at 10:00 AM. Format is a modified DCM at 200-yard targets; iron sights only. No match, modified, or 50 cal. BMG rifles. Sign-in for the Military Arms Match between 12 & 12:45 PM for foreign, domestic, bolt or semi-auto rifles (including M1A standard & pre-ban AR-15) shooting at 100-yard targets. It will be for iron sight rifles only and NO match, modified, or 50 cal. BMG rifles are permitted. Shooting starts at 1:00 PM. You may not use the same rifle

in the Garand Match and Military Arms match. Each match requires 50 rounds plus sighters. Cost is \$10 per match.

For further information contact Greg Ong (925) 706-7811.

### **Rimfire & Centerfire Metallic Silhouette / Benchrest**

Silhouette matches are for rifles shooting at silhouette targets, Offhand or Varmint Class, (no slings or jackets). It costs \$5 and you need 60 rounds for a match. The next High Power Silhouette Match is March 26th.

The Small Bore Silhouette winners for February were:

**Match Winner:** Greg Engle

**AA:** John Labash

**A:** John Ayers

**Varmint:** Chuck Stivers

The next Small Bore Silhouette Match is April 1st.

The Benchrest winners for February were:

**100 yd. Rimfire:** John Labash

**200 yd. Rimfire:** John Labash

**Centerfire:** Dee Carter

The next Centerfire and Rimfire Benchrest Shoot will be on April 23th. Sign-in starts at 9:00 AM and shooting starts at 9:30 AM. No .50 cal. rifles are allowed.

For further information contact John Labash at (925) 709-9199.

### **Action Pistol**

The next match is on March 12th.

The winners of the February Shoot were:

**HOA:** John Geisness

**GM:** Ron Kulti

**Master:** Alex Tila

**A:** Bernardo Dionisio

**B:** Doug Robertson

**C:** JP Trias

**D:** Ricardo Mantanguihan

**Uncl.:** Robert Donsbach

**Limited:** Ed Budesilich

**Revolver:** Douglas Chuck

**Senior:** Curtis Jung

The next Orientation Class will be held on April 8th and 9th. There will be a 2-Gun Match on May 28th. This will be a rifle and shotgun match. Match Directors are needed for the 2006 season.

Diablo Action Pistol's web page can be found at: <http://www.actionpistol.com>. For further information contact John Geisness (925) 229-0504 or George Washnak (925) 673-1271.

### **Archery**

The USI Archery Range is opened when there are two persons shooting on the range and one is a qualified (by USI) Safety Officer. The cost is \$5 to shoot all day. Targets are set at 20, 40, and 60 yards, along with some 3D targets. Twilight shoots on Thursday evenings are on hold until next Spring.

For further information contact Greg Tobler (925) 938-4782.

### **Trophy Awards**

Jackets are awarded to those who catch the biggest fish and bag the biggest critters. Weigh fish at any bait shop (measure the length and girth) or store, and have critters measured at the clubhouse. Make a note of where the fish was measured, with the phone number and name of a witness for verification, along with a picture. Contact Randy to get the birds and antlers measured. The 2006 categories are: California Deer - Early Season, California Deer - Late Season, Jr. California Deer, Pheasant (tail), Jr. Pheasant (tail), Trout (not steelhead), Jr. Trout (not steelhead), Elk, Duck Wing (from the elbow out), Halibut, Salmon, Black Bass, Jr. Black Bass, Turkey, and Jr. Turkey. Junior categories are for kids 16 and under.

The 2005 Award Winners were:

<b>Jr. Trout:</b> Krisian Allison	<b>Jr. Pheasant:</b> Michael Frank
<b>Trout:</b> Emily Dionne	<b>Striped Bass:</b> Kathleen White
<b>Late Season CA Deer:</b> Patrick Cathcart	<b>Pheasant:</b> Richard Davilla
<b>Wild Pig:</b> Randy Hammond	

For further information contact Randy Hammond (925) 689-0157.

### **Sporting Clays**

The next shoot will be an overnight trip on March 18th & 19th to Sun Mountain on Saturday, followed by Rooster Ranch on Sunday. The cost will be \$40 for Sun Mountain and \$42 for Rooster Ranch. Lunch is included on both days. Prizes will be awarded based on the Lewis Class system and first place in each of the three classes plus the HOA will get a payout. There will be a Poker Run again as well with the winner determined at the Birds Landing shoot at the end of the year. A \$10 deposit must be paid at least one week before the scheduled shoot date or there will be a \$5 late fee added to the listed cost of the shoot. Early sign-up is the only way you can be guaranteed a lunch at the shoot.

For further information contact [Dan Ashe](#) (510) 385-6846.

### **Fishing**

If you have any suggestions for trips to take or fish to pursue, call Kathleen.

For further information contact Kathleen White (925) 676-5776.

### **Fashion**

Diablo Rod & Gun Club Attire is available to be purchased from Joyce Langon or any of the Officers or Directors at the Club House (when they are there). Sweatshirts, T-shirts, Hats, Club Patches (2 sizes), Polo Shirts, and (if they're in stock) Hooded & Zippered Sweatshirts are available for reasonable prices. There may be some photos of the merchandise posted on the web site, so check them out. Some other new items have been procured including different shirt styles and embroidered hats.

For further information contact Joyce Langon (925) 833-9009.

### **Skeet**

The next Skeet Shoot will be on March 11th and will be a Doubles shoot at 200 targets. The cost will be \$20. There will be a singles shoot on April 15th. For further information contact [Mike Anderson](#) (925) 998-7200.

### **Reminder**

Safety on the shooting ranges is **EVERYONE'S** responsibility. If you see someone doing something unsafe, say something to them. Most people aren't aware of all of the USI safety rules. If they continue, then you should bring it to the Range Officer's attention. The Range Officers can't be everywhere and see everything, so help them out.

### **Notice**

To get your name removed from the mailing list: First, **you must notify [Robert Frost](#)** our membership chairman, so that he can take it off of that list; Next: to get on the e-mail notification list **you must go through the process described in the [diabloupdates link](#).**