

# Diablo Rod & Gun Club

## *March 2017 Newsletter*

### **RANGE UPDATE**



Hello Diablo Members

Diablo wanted to give you an update on our range and what's been going on so far.

The old public range tear down has been completed. The new range design that was provided by our Architect Kramer One Inc. was sent out for initial bids which came back with estimates more than twice the amount that USI has available for this project, with several elements being of an unknown high risk (30' deep support castings).

Some initial decisions were made to try and reduce the costs of Kramer's design, changing to shorter range distances, reducing overhead size, tunnel shooting to eliminate the expensive baffles. But these had many additional concerns with noise, reduced usefulness, did not reduce the high risk problem, and still be above our budget.

Several members went to Shot Show to research other range design options and products that could benefit USI and save money. Additionally, members from several clubs were concerned with the reduced range distances proposed earlier and wanted every effort to be made to return to our original proposed range distances, one quote specifically stuck in my head "You don't zero your rifle to 95 yards!". So this design element has moved back to being a priority so as to best serve our collective members

We have been talking with two other range design company's, Paragon Tactical and AECOM (an original applicant for the range design), and hope to have a new design in the next few weeks.

*continued on page 2*

*Continued from Page 1*

There have been several meetings of the USI Board since then, to keep the project moving with Members from both Baypoint and Concord researching value engineering that would help with the overall costs of the range redevelopment. The committee identified several solutions that ranges use across the US, and are covered in detail in the NRA and URS range design guides. They were outlined as an updated scope and provided back to our architect.

USI requested Kramer One to make these changes, to use more affordable materials, to reduce the build cost to be more in line with our budget. Kramer One did not want to make those changes and sent a letter recommending that we obtain another architect.

**We will be reaching out and working with these entities and moving forward in our designs.**

For those of you not able to attend the USI board meetings, here is a short summary of the recent motions and decisions.

- Bay Point made a motion to abandon the January 17th direction from the Board regarding making the pistol range 30' deep and the rifle range 95 yards deep. Concord seconded.  
**Vote: Baypoint YES, Brentwood YES, Concord YES, Diablo YES, Walnut Creek NO.**
- Bay Point made a motion to design the ranges as a 50' pistol range and a 100-yard rifle range. Brentwood seconded.  
**Vote: Bay Point YES, Brentwood YES, Concord YES, Diablo YES, Walnut Creek NO. Motion passes.**
- Concord made a motion to allow Construction Manager to contact Kramer to work with the new range solutions/elements and continue the range build. If Kramer decides to not do further work for us, the Construction Manager shall work with another architect to develop plans to replace Kramer One's designs with the specified elements brought forward by the committee. Paragon Tactical's architect is an alternative architect." Brentwood seconded this motion.  
**Vote: all agree, Motion passes.**

*Bart McGlothlin*  
*President*  
*925.405.5871*



**California Rifle & Pistol Association  
State Championship Match  
NRA Registered Tournament  
Cowboy Lever Action Silhouette – Rifle Cartridge  
Smallbore Cowboy Lever Action Silhouette Rifle  
Cowboy Lever Action Rifle – Pistol Cartridge  
May 26, 27, 28; 2017**



**Sponsored by:** California Rifle & Pistol Association (CRPA)

**Hosted By:** Hat Creek Rifle & Pistol Club, Inc. of Burney, CA

**Entry Deadline:** Entries must be received by **May 15, 2017** for Squading preparation. Late entries will be accepted up to ½ hour before the first relay. Assignment of relays will be on a “first come, first served basis”. If you are shooting with a partner, please indicate that on your entry form.

**Entry Requirements:** Proof of CRPA membership (or local state NRA affiliated state organization if non-resident) is required to shoot this match. Competitors may join the CRPA and/or NRA by contacting the Director or Statistics Official prior to the first relay.

**Course of Fire:** These matches will be fired in a squadded fashion as per NRA Rule 1.7(g). Target color will be orange. Competitors with color vision limitations who cannot see Hunter Orange targets may note that Vermillion colored glasses have been used to improve contrast.

**Thursday May 25, 2017:** The range will be available for sight-in and practice of all shooting events.

**Friday May 26, 2017 (Match #1, 2, 3)** will be Cowboy Lever Action - Rifle Cartridge. This championship will consist of two 40 round matches with an aggregate (Match #3) of 80 rounds for the championship. Match #1 will be called to the line at 8:00 am and Match #2 will commence after a short lunch break.

**Saturday May 27, 2017 (Match #4, 5, 6)** will be Cowboy Lever Action - Pistol Cartridge. This championship will consist of two 40 round matches with an aggregate (Match #6) of 80 rounds for the championship. Match #4 will be called to the line at 8:00 am and Match #5 will commence after a short lunch break.

***HCRP will provide a free BBQ Chicken dinner after the Saturday matches.***

**Sunday May 28, 2017 (Match #7, 8, 9)** will be Cowboy Lever Action – Smallbore. This championship will consist of two 40 round matches with an aggregate (Match #9) of 80 rounds for the championship. Match #7 will be called to the line at 8:00 am and Match #8 will begin after a short lunch break.

**Classifications:** Any entry not possessing proof of classification or who is unclassified will compete in the highest class offered. After the first match the shooter will be reclassified. All competitors are required to have a 2015 NRA Silhouette Rifle Classification Book. These books will be available for purchase from the Statistical Officer (the current 2016 rate is \$13.00).

**Safety:** All NRA and Hat Creek Rifle & Pistol, Inc. Club rules will be strictly enforced. Failure to comply will cause disqualification. Eye and Ear Protection in the immediate area of the firing line is mandatory. Open Bolt Indicators are mandatory. Consumption of alcoholic beverages by competitors during the competition is not allowed.

**Equipment:** Equipment must conform to NRA Rule #3.1.3

**Ties:** Ties for each match will be broken by reverse animal count (commencing with the Ram count), except for match winner, which will be decided by a shoot off per NRA Rule 15.3(a).

**Match Officials and Jury:** The names of the match officials including a three-person jury, will be posted at the Championship site.

**Practice:** The range will be open for practice on Thursday May 25, 2017 from 9:00 am until dusk.

CONTINUED FROM PAGE 3

**Awards:** Awards for each 80 shot match will be given for all classes, Master through B for each match. Three Champions will be named, one for each day of matches. Special Class awards will be given to Super Senior and High Woman, (per NRA Rule 2.5), High Senior (per NRA Rule 2.2.1), High Junior (per NRA Rule 2.3-2.3.2). Super Senior, Senior, Woman, Junior, Intermediate Junior or Sub-Junior special classes must be declared in advance and may compete in only one such category. An aggregate winner (total of all three disciplines) will be named. There will be team awards for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place. 5 and 10 in-a-row pins will be awarded, except for AAA and Masters will only receive 10 in-a-row pins. All special awards will be given to the competitors who earned them. Awards will be presented at the conclusion of each days matches.

**Teams for National Record:** Three member teams may be formed prior to the beginning of a match. The combined scores will be submitted to the NRA per Rule #17.5.

**Facilities:** Overnight camping is permitted at no charge. There is no charge for the practice day on Thursday. Campsites are unimproved. Bring your own food & water. No open campfires are permitted. Portable toilets and hand wash stations are available. Children must be under the supervision of an adult at all times. Pets must be on a leash. Motels are available in Burney and Fall River Mills. See information below.

**Area Hotels, Motels & Cottages:**

Fall River Hotel  
24850 Main Street  
Fall River Mills, CA  
www.fallriverhotel.com  
(530) 336-5550

Hi-Mont Motel  
Hwy 299E  
Fall River Mills, CA  
(530) 336-5541

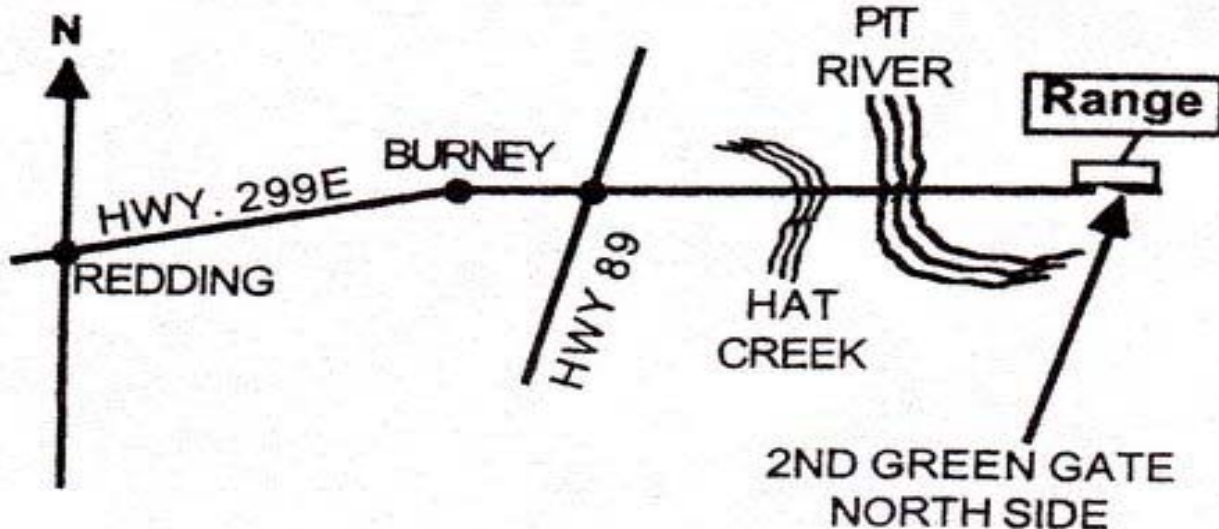
Green Gables Motel  
37385 Main Street  
Burney, CA 96013  
(530) 335-2264

Burney Motel  
37448 Main Street  
Burney, CA 96013  
(530) 335-4500

Shasta Pines  
37386 Main Street  
Burney, CA 96013  
(530) 335-2201

Charm Motel  
37363 Main Street  
Burney, CA 96013  
(530) 335-2254

Rex Club Cottages  
37143 Main Street  
Burney, CA 96013  
(530) 335-4184



**ENTRY FORM ON NEXT PAGE**

# 2017 California State Lever Action Silhouette Championships

## ENTRY FORM

Send form and fees to: David Swenson, 24470 Shel Max Rd, Oak Run, CA 96069.

You may contact David at: (530) 547-4853 or E-mail: dgswen@frontiernet.net.

Make checks payable to: Hat Creek Rifle & Pistol Club, Inc.

A confirmation will be sent to you prior to match showing your Squading placement.

CRPA membership is required for California residents to participate. If you are a member include your member number on the entry form (this can be found on the cover of the current issue of Firing Line) or else membership can be purchased prior to the match from the Match Director or Staff.

NAME: \_\_\_\_\_

Address: \_\_\_\_\_

City, St, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

CRPA# \_\_\_\_\_ Exp Date \_\_\_\_\_

NRA# \_\_\_\_\_ Exp Date \_\_\_\_\_

NRA membership is not required, but members will be eligible for setting national records.

NOTE: ALL JUNIORS SHOOT FOR FREE AT HAT CREEK WITH A SUPERVISING ADULT.

Juniors must still fill out an entry form.

Entries Fees are: \$40.00 for one championship

\$70.00 for two Championships or

\$100.00 FOR all three Championships.

*HCRP will provide a free BBQ Chicken dinner after the Saturday matches*

### I WISH TO ENTER THE FOLLOWING DISCIPLINES:

Cowboy lever Action - Rifle Cartridge \_\_\_\_\_ M AAA AA A B UNC (circle one)

Cowboy Lever Action - Pistol Cartridge \_\_\_\_\_ M AAA AA A B UNC (circle one)

Smallbore Cowboy Lever Action \_\_\_\_\_ M AAA AA A B UNC (circle one)

### Special Categories:

Woman; Super Senior (70+); Senior (60+); Junior (18-20); Intermediate Junior (15-17) - Sub-Junior (up to 14) - (Circle one)

We need a birth date for Seniors and Juniors Birth date: \_\_\_\_\_

### Fees:

Match Fees: How many championship matches? \_\_\_\_\_ \$ \_\_\_\_\_

Event T-Shirt Size & Quantity: Men's \_\_\_\_\_ Women's \_\_\_\_\_ @\$17 Ea. \_\_\_\_\_  
M - L - XL - 2XL L - XL

Non California Resident 3 day CRPA Membership @ \$5.00 \_\_\_\_\_

Grand Total \$: \_\_\_\_\_

Special Squading Requests:

## INDOOR AIRGUN AT THE CLUB HOUSE

FRIDAY, MARCH 24, APRIL 14 & 28 2017

SIGN UP 6:30PM SHOOT AT 7PM AT THE CLUB HOUSE

THE INDOOR AIRGUN EVENT IS ALWAYS HELD ON THE SECOND AND FOURTH FRIDAY  
THE EACH MONTH - JANUARY THRU MAY

Initiation Fee is \$5.00 and \$2.50 for each match. FFI Ken Rogers :925-831-1037.

## AIR GUN ACTIVITES CALENDAR

Air Gun Silhouettes-MPR- 1:00 PM 1st Sunday of every month

For more information contact

Patrick Radler [pr599@comcast.net](mailto:pr599@comcast.net),



## ACTION SHOOTING SCHEDULE

There will be a shotgun style match on  
**SUNDAY, JULY 9th**

## NEXT MUSKETEER MATCH

*Saturday, April 15 1:00 pm - 5:00pm  
at the Concord Police Range*

## IMPALEMENT ARTS

APRIL 9, 17 DIABLO KNIFE DAY 10 AM—1 PM

to be held at the Impalement Range

The Knife Club is an informal "Fun Day" with Demonstrations

Instructions and Snacks \$2.00 fee for members or guests

for more info contact Andre Lepage at [andre.lepage@sbcglobal.net](mailto:andre.lepage@sbcglobal.net)



## Sporting Clays Schedule

### Date/Time

Sunday, April 2, 10:00 AM

Saturday, May 13, 10:00 AM

Saturday, June 24, 1:00 PM

Sunday, June 25, 10:00 AM

Saturday, August 12, 10:00 AM

Friday September 29, 1:00 PM

Saturday September 30, 9:00 AM

Sunday October 1, 10:00 AM

Saturday, Oct 14, 10:00 AM

### Place

Quail Point, Zamora, CA

Rooster Ranch Wings and Clays, Newman, CA

Red Bank Ale & Quail, Red Bluff, CA

Raahagees, Dunnigan, CA

Camanche Hills Hunting Preserve, Ione, CA

Walker River Resort, Smith, NV

Carson Valley Sporting Clays, Gardnerville, NV

Capitol City Gun Club, Carson City NV

Birds Landing Sporting Clays, Birds Landing, CA

9 Different Shoots This Year including 2 overnights

Random Class Prizes, provided by the club for USI members only,

for HOA and others, except in Nevada where there will be just 1 Random at each of the 3 shoots.

Bird's Landing is our final shoot for year.

The club will provide the meat for lunch. You bring your drinks and a side dish or salad or dessert.

*Check the Calendar and Newsletter on the Diablo Rod and Gun website prior to shoots to confirm dates/time.*

<http://www.diablorodandgun.com/>

*Lead comes in three sizes. A little bit, some, or whole bunch.*

**If, there are any questions at all, please feel free to contact**

Daniel K. Ashe  
252 Explorer Way  
Martinez, CA 94553

Phone: (925) 335 - 9193  
Cell: (925) 808-5782  
E-Mail: [Citori28guage@aol.com](mailto:Citori28guage@aol.com)

## ACTIVITY INFORMATION

**ALL ACTIVITIES ARE POSTPONED at the DIABLO ROD & GUN CLUB EXCEPT:  
AIRGUN, ARCHERY, ALL SHOTGUN ACTIVITIES  
AND IMPALEMENT ARTS UNTIL FURTHER NOTICE**

**Please check with your activity chairmen for other locations**

**ACTION SHOOTING** : Shooting at Richmond. Check time with chairman

**AIR GUN FIELD TARGET:** Held on the third Sunday of the month we shoot Air Rifle Field Target (and Air Pistol) at the Action Pistol Course at 09:00. We shoot "knock down" type targets at ranges from 10-55 yards. The matches follow standard AAFTA rules and classes. We foster a collegial type of shooting environment where one can learn and develop skills at their own pace. Airguns vary from inexpensive \$150 spring guns to full blown Anschutz match rifles. Airguns for this sport are limited to 20fpe of energy. Protective eye wear is required. Cost for the match is \$12.00 members and \$17.00 for Guests. Juniors cost \$7.00. per day.. Contact Patrick Radler [pr599@comcast.net](mailto:pr599@comcast.net),

**AIR GUN: (Indoor)** Shoots are held on the **second** and **fourth Friday nights** each month from January through May. All shooting is done offhand (standing) at paper targets so some shooting experience is required. All shoots are held in the clubhouse and there are club guns available for shooters who don't have their own. Juniors (ages 8 to 18) shoot free, but those over 16 shoot in the adult classifications. Competition is by classification (shooting against other shooters in your class) except for the high overall scores. Everyone who shoots at least six matches has a chance to win something. Initiation Fee is \$5.00 and \$2.50 for each match. Sign-up starts at 6:30 PM and shooting starts at 7:00 PM. FFI Ken Rogers :925-831-1037.

**AIRGUN SILHOUETTE:** Matches are for air rifles and pistols, shooting is at the METALLIC chickens, pigs, turkeys and rams. Matches cost is \$14.00 for members and \$21.00 for Guests. Juniors are \$7.00. It is an offhand game but shooters are welcome to shoot off the bench in VARMINT CLASS. AIRGUN Silhouettes (1st Sunday at 1pm). For more information contact Pat Radler [pr599@comcast.net](mailto:pr599@comcast.net),

**APPAREL/MERCHANDISE:** Diablo Rod & Gun Club Attire is available for purchase from any Officer or Director at the Club House (when they are there). Sweatshirts, T-shirts, Hats (2 colors), Club Patches (2 sizes, to sew on jackets, shirts, jackets, or whatever), Polo Shirts, and (if they're in stock) Hooded & Zippered Sweatshirts are available for reasonable prices. There are also some items available in XXL and XXXL sizes. There are several styles of club hats available. Sterling buckles and other items with the Diablo logo are also available. CHAIRPERSON NEEDED

**Will the members that have paid for their t shirts please pick them up from Chris (925) 405-5054**

**NEW AWARD CHAIRMAN:** Al Mabanag [trophyawards@diablorodandgun.com](mailto:trophyawards@diablorodandgun.com)

**DIABLO SOCIAL:** The next Social will be the on **Tuesday, April 18, 2017-** Gather and help set up at 5:15 eat at 5:45 PM. The Club will provide the food and drinks, including sodas, beer, wine, and spirits. Diablo members, family, and guests are invited to come by, and visit with other club members. Socials are always on the third Tuesday of the month. FFI call Ellison Dunlap (510) 465-3699

**FISHING:** CHAIRMAN NEEDED

**IMPALEMENT ARTS:** The "Impalement Arts" is the art throwing of knives and tomahawks, Tomahawks available as loaners if you don't have your own. If you would like to learn this craft, come down to the throwing range. The Impalement range is well lighted and we will be open during USI Business Hours. Come and enjoy our Knife Club every other Sunday of the month. Anyone interested in the impalement arts contact Andre Lepage at [andre.lepage@sbcglobal.net](mailto:andre.lepage@sbcglobal.net)

**MUSKETEER SHOTGUN:** FFI Lee Halverson email: [speedelee@gmail.com](mailto:speedelee@gmail.com)

**MUSKETEER .22LR:** .FFI CHAIRMAN RON SAVIONI CELL (925) 200-1205

**SKEET:** NEW ACTIVITY CHAIRMAN NEEDED .If interested please contact the president at (925) 405-5871.

**SPORTING CLAYS:** The cost to shoot is approximately \$40.00, for the club fee at each place. Junior's fees are paid by Diablo Rod and Gun Club. No need to register ahead of time. Just come on down for some fun. Learn from more experienced shooters in a casual environment. HOA = \$50 and Lewis Class Prizes = \$30 (must belong to a USI Club to win) For more information contact Daniel at (925) 335-9193 or Email Diablo sporting [clays@yahoo.com](mailto:clays@yahoo.com).

**SUNSHINE COMMITTEE:** If you have any information about the passing or the serious illness of a Diablo Rod & Gun Club Member please contact our **Bart McGlothin** [president@diablorodandgun.com](mailto:president@diablorodandgun.com) **925-405-5871.**

**YOUTH PROMOTIONS:** Youth shooters are the future of our sport. Children and Grandchildren of Diablo members, who are between the ages of 8 and 18, may participate in Youth Rifle & Pistol, and Shotgun activities. Rifle & Pistol use .22 cal. rimfire only and shoot at the Multi-Purpose Range. Ammunition is supplied at the rifle events. Some loaner rifles are available, but the shooters should provide their own firearms and parents should help out. During the shoots, a responsible adult, OTHER THAN the range officers, must supervise youth shooters. Shotgun events are at the Skeet Fields and shooters need their own shotguns. FFI PLEASE CONTACT RON SAVIONI (925) 228-4814.



## NEXT CLUB MEETING

Thursday, April 6, 2017

7:30 pm at the Club House

Club Meeting held every first Thursday of each month

### Membership Renewal

Please renew sooner rather than later.

You can renew online at <http://diablorodandgun.com/amember/>

Questions? email us: [membership@diablorodandgun.com](mailto:membership@diablorodandgun.com)

### OFFICERS AND DIRECTORS OF DIABLO ROD & GUN CLUB

President:	Bart McGlothin	(925) 405-5871
V. Pres.:	Jim Endress	(925) 349-5071
Secretary:	Chris Payne	(925) 405-5054
Treasurer:	Stuart Williams	(925) 969-9748
Sgt. @ Arms:	Sam Rodriguez	(209)915-1117

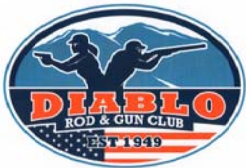
#### Board of Directors:

Lee Halverson [spedelee@gmail.com](mailto:spedelee@gmail.com)  
Ron Savioni (925) 228-4814  
Mike Steele (925)370-1488  
Dennis Winslow [dmwinslow@aol.com](mailto:dmwinslow@aol.com)

#### April 2017 Newsletter Deadline—April 12

Please submit any articles, letters, schedules, activities,  
and photos to

Ellison Dunlap At [westcoastarts@aol.com](mailto:westcoastarts@aol.com)



## Diablo Rod & Gun Club

P.O. Box 21255, Concord, CA 94521

PRSR STD  
US POSTAGE  
PAID  
CONCORD CA  
PERMIT NO 649

Return Service Requested

*March 2017 Newsletter*



## NEXT DIABLO SOCIAL

*Tuesday, April 18 at the Clubhouse*



Gather and help set up at 5:15 eat at 5:45 PM. The Club will provide the food and drinks, including sodas, beer, wine, and spirits. Diablo members, family, and guests are invited to come by, and visit with other club members. Socials are always on the third Tuesday of the month. FFI call Ellison Dunlap (510) 465-3699